

# **NORTH AMERICAN SNIPER** **CONFERENCE**

SPONSORED BY THE MISSISSIPPI TENNESSEE TACTICAL OFFICERS' ASSOCIATION

April 1<sup>st</sup> - 5<sup>th</sup>, 2024

Steel City Precision

**REGISTRATION FORM**

**DEPARTMENT/AGENCY INFORMATION:**

AGENCY NAME: \_\_\_\_\_

PAYMENT CONTACT PERSON: \_\_\_\_\_

CONTACT PERSON E-MAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE: \_\_\_\_\_

The cost for each two-man team is \$500.00. Payments are due by in-processing on April 1st, 2024 unless other arrangements have been made with NASC staff.

Number of Teams: \_\_\_\_\_ Total Amount of Payment: \_\_\_\_\_

**METHOD OF PAYMENT (*check one*)**

\_\_\_\_\_ **PAYMENT BY CHECK IN ADVANCE**  
**(*check enclosed*)**

\_\_\_\_\_ **PAYMENT BY CHECK/CASH AT COMPETITION**  
**(*check due at in-processing*)**

**MAKE ALL CHECKS PAYABLE TO THE: MISSISSIPPI TACTICAL OFFICERS' ASSOCIATION.**

**FORWARD ALL REGISTRATION FORMS AND PAYMENTS TO: (E-mail: [jprewitt@desotocountymt.ms.gov](mailto:jprewitt@desotocountymt.ms.gov)) OR MAIL TO:**

**MTOA  
P.O. Box 74  
Southaven MS, 38671**

**NORTH AMERICAN SNIPER CONFERENCE**  
**SPONSORED BY THE MISSISSIPPI TACTICAL OFFICERS' ASSOCIATION**  
**April 1<sup>st</sup> - 5<sup>th</sup>, 2024**  
**Steel City Precision**  
**SAFETY AND RELEASE OF LIABILITY FORM**

1. Competitors will report to the range with a safe (unloaded) and properly functioning weapon WITH FACTORY AMMUNITION that is available on state contract AND suitable for duty use (NO HANDLOADED, CUSTOM, OR ARMOR PIERCING AMMUNITION) designed for their weapon system.
2. Competitors will not load weapons until told to do so by the range officer.
3. When on the firing line, all weapons will be pointed down range at all times.
4. Upon the command of "cease-fire", competitors will immediately stop firing and make their weapon safe.
5. NOBODY will move down range until the firing line is declared safe by the range officer.
6. Competitors will wear eye/ear protection while on the firing line.
7. Competitors will notify the range officer of any weapon malfunctions.
8. Alcoholic beverages are strictly prohibited on the range.
9. Safety is everyone's concern. All competitors are responsible for immediately reporting any unsafe acts or conditions to the range officer.
10. When not in use, all weapons will be unloaded and properly secured.
11. Tampering with any other competitor's gear will result in immediate dismissal from the event.
12. Violation of any of the above rules may result in the competitor being dismissed from the competition with no refund.

The North American Sniper Conference (NASC) will be a physically demanding rifle competition that will include the use of high-powered rifles and physical activity such as running, crawling, and jumping. I certify that I am in good health and have the physical ability to compete safely. I understand and will abide by the above safety guidelines. In the event that I am injured, I hereby fully release the Mississippi Tennessee Tactical Officers' Association, Steel City Precision, and any persons working in a staff or range officer capacity, both individually and as a group, from any liability.

COMPETITOR #1 NAME: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**NORTH AMERICAN SNIPER CONFERENCE**  
**SPONSORED BY THE MISSISSIPPI TACTICAL OFFICERS' ASSOCIATION**  
**April 1<sup>st</sup> - 5<sup>th</sup>, 2024**  
**Steel City Precision - TRAINING COMPLEX**  
**SAFETY AND RELEASE OF LIABILITY FORM**

1. Competitors will report to the range with a safe (unloaded) and properly functioning weapon WITH FACTORY AMMUNITION that is available on state contract AND suitable for duty use (NO HANDLOADED, CUSTOM, OR ARMOR PIERCING AMMUNITION) designed for their weapon system.
2. Competitors will not load weapons until told to do so by the range officer.
3. When on the firing line, all weapons will be pointed down range at all times.
4. Upon the command of "cease-fire", competitors will immediately stop firing and make their weapon safe.
5. NOBODY will move down range until the firing line is declared safe by the range officer.
6. Competitors will wear eye/ear protection while on the firing line.
7. Competitors will notify the range officer of any weapon malfunctions.
8. Alcoholic beverages are strictly prohibited on the range.
9. Safety is everyone's concern. All competitors are responsible for immediately reporting any unsafe acts or conditions to the range officer.
10. When not in use, all weapons will be unloaded and properly secured.
11. Tampering with any other competitor's gear will result in immediate dismissal from the event.
12. Violation of any of the above rules may result in the competitor being dismissed from the competition with no refund.

The North American Sniper Conference (NASC) will be a physically demanding rifle competition that will include the use of high-powered rifles and physical activity such as running, crawling, and jumping. I certify that I am in good health and have the physical ability to compete safely. I understand and will abide by the above safety guidelines. In the event that I am injured, I hereby fully release the Mississippi Tennessee Tactical Officers' Association, Steel City Precision, and any persons working in a staff or range officer capacity, both individually and as a group, from any liability.

COMPETITOR #2 NAME: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**NORTH AMERICAN SNIPER CONFERENCE**  
**SPONSORED BY THE MISSISSIPPI TACTICAL OFFICERS' ASSOCIATION**  
**April 1<sup>st</sup> - 5<sup>th</sup>, 2024**  
**Steel City Precision - TRAINING COMPLEX**

**DATE/TIME/LOCATION:** NASC 2024 will be held at Steel City Precision located outside of Tuscaloosa, AL. Go to [www.Steelcityprecision.com](http://www.Steelcityprecision.com) for directions to the facility. More specific directions will be emailed closer to the conference. On Monday, April 1<sup>st</sup>, 2024, Steel City Precision will have a 100 yard range available for use for any zero conformation needed. This will also be sign in times for competitors and vendors. NASC will begin on Tuesday April 2<sup>nd</sup>, 2024, at 0800 and conclude on Friday, April 5<sup>th</sup>, 2024, with an awards banquet.

**ELIGIBILITY OF COMPETITORS:** The 2024 NASC is open to all full-time police and military personnel who have primary or additional duties in a sniper/observer capacity. The competition is also open to law enforcement/military personnel who have retired in good standing. We will also have separate category for Vendor / Sponsor Teams. These teams must adhere to the same restrictions as all military / LE teams. **Registration paperwork must be returned no later than April 1<sup>st</sup>, 2024.**

**ENTRY FEE:** The cost for each two-man team is \$500.00. Payments are due by in-processing on April 1<sup>st</sup>, 2024, unless other arrangements have been made with NASC staff. Each competitor will receive an official 2024 NASC t-shirt. Vendor / Sponsor teams will have additional fees (See Vendor / Sponsor packet)

**RELEASE OF LIABILITY/SAFETY AGREEMENT:** Each competitor must execute a Release of Liability/Safety Agreement form and return it with the registration paperwork. Teams will also sign the same paperwork for Steel City Precision upon arrival.

**LODGING:** Vance, McCalla, and Tuscaloosa, Alabama are the closest towns with hotels and food. There are not many restaurants near this venue. Competitors are responsible for lodging cost.

**MEALS:** Lunch each day will be provided on site. There will be a social event the evening April 4<sup>th</sup>, 2024 and dinner will be provided.

**IN-PROCESSING:** In-processing will be held at the Steel City Precision on Monday, April 1<sup>st</sup>, 2024, from 1600-1900 hours. At 1800 hours, there will be a competitor briefing at the facility. **Late arrivals need to notify NASC staff member.**

**EQUIPMENT REQUIREMENTS:** It is the responsibility of each competitor to furnish all equipment and ammunition needed for the competition. Each competitor will need a minimum of 350 rounds (bring more if available) of rifle ammunition and all call-out gear to include eye and ear protection. Handguns and carbines (patrol rifles) will be provided by the staff in this year's competition. **Both Law Enforcement/Military teams and Vendor Teams are restricted to the following calibers: .223/5.56, .308/7.62, 6.5 Creedmoor, or .300 Win Mag.** If your department or unit issues another caliber, you wish to shoot with please contact us prior to arrival. Please contact staff for questions. Extra ammunition is suggested as there will be open range time as well as classes available.

**DIVISIONS:** The **Operator Division** will be limited to the weapon and ammunition combination that is **authorized for duty use** at their agency. Retired and Military personnel will be restricted to weapons **suitable for duty use** if they cannot bring a weapon they are issued. Please contact the staff if you have any questions.

The **Open Division** will allow for any weapon and ammunition combination to be used so long as the caliber stays within the parameters already set. Open division winners will be recognized at the awards banquet but will not be awarded any prizes. If one team member runs an Open Division weapon, then the team will be classified in the Open Division.

**ALL AMMUNITION USED DURING THE COMPETITION MUST BE FACTORY AMMUNITION THAT IS AVAILABLE ON STATE CONTRACT. NO HANDLOADED, CUSTOM, OR ARMOR PIERCING AMMUNITION WILL BE ALLOWED. AMMUNITION IS SUBJECT TO INSPECTION BY RANGE OFFICERS.**

**AWARDS BANQUET:** The 2024 NASC awards banquet will be held on April 5<sup>th</sup>, 2024, and location TBD. Trophies, plaques, prizes, and gear will be awarded to the top teams and individuals. Law enforcement vendors are invited to show gear during the week and at the banquet.

***You can also go to [www.mtoa.us](http://www.mtoa.us) to download match registration forms!***

**INFORMATION:** For further information about the 2024 NASC, contact:

Jonathan Prewitt <a href="mailto:jprewitt@desotocounty.gov">jprewitt@desotocounty.gov</a>	MTOA President	662-863-0345
Justin Lewis <a href="mailto:Justin.lewis@dor.ms.gov">Justin.lewis@dor.ms.gov</a>	NASC Event / Vendor Coordinator	228-860-7308
Daniel Faught <a href="mailto:Daniel.faught@dor.ms.gov">Daniel.faught@dor.ms.gov</a>	NASC Event Coordinator	662-299-5351