**MTOA 2016 CONFERENCE/COMPETITION**

**OCTOBER 16-19, 2016**

**Camp McCain, Grenada MS**

**CONFERENCE OVERVIEW**

The 2016 MTOA Conference will be held October 16-19 Camp McCain in Grenada MS. **On Sunday, October 16th at 6:00 pm - 9:00 pm there will be a conference meeting along with dinner for everyone attending the conference at the DFAC, Building S209. (This dinner will replace the final banquet dinner)** Monday will be training all day and competition events will be held on Tuesday and Wednesday.  On Wednesday following the last event all attendees will meet at the obstacle course for an award ceremony.

**Snipers**

**17OCT2016 (MONDAY)-**Training day. All personnel attending conference must attend training. Group training will run from 0800-1200, break for lunch and restart at 1300 and run until about 1700. Training area is TA-15.

**18OCT2016 (TUESDAY**)-Competition starts. 0800-1700  The sniper training area is TA-15

**19 OCT 2016 (WEDNESDAY)-**Competition continues. ALL PERSONNEL NEED TO CLEAR ROOMS AND CHECK OUT FIRST THING IN MORNING BEFORE REPORTING TO O-COURSE. THERE IS ANOTHER UNIT COMING IN AND BILLETING HAS TO CLEAN ROOMS. We should be through around 1200 hrs. We will conduct a short awards ceremony at the O-Course and depart.

**Entry**

**17OCT2016 (MONDAY**)-Training day. All personnel attending conference must attend training. Entry personnel will be divided into two groups, Alpha and Bravo. Alpha group will report to MOUT sight and attend a block of instruction on entry techniques/CQB. Bravo group will report to Range 4 for handgun/rifle training. Group training will run from 0800-1200, break for lunch, swap training areas, and restart at 1300 and run until about 1700.

**18OCT2016 (TUESDAY)-**Competition starts. All entry personnel will report to Range 4 for entry events. These will consist of shooting events, teamwork/relay type events. All entry events will be on and around Range 4 the entire day.

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**19 OCT 2016 (WEDNESDAY)-**Competition continues. ALL PERSONNEL NEED TO CLEAR ROOMS AND CHECK OUT FIRST THING IN MORNING BEFORE REPORTING TO O-COURSE. THERE IS ANOTHER UNIT COMING IN AND BILLETING HAS TO CLEAN ROOMS. Entry personnel will report to the Obstacle Course at 0800 or as soon after as possible. Each team will negotiate the course. We should be through around 1200 hrs. We will conduct a short awards ceremony at the O-Course and depart.

Rooms are available at Camp McCain. **ALL personnel attending conference need to check in NLT 1500 HRS on 16 OCT 2016.** This is imperative as the Camp McCain billeting office doesn't hang around long on Sunday after troops leave. MTOA Staff will billet at officer quarters across from 20th SFG. Attendees will billet at high-rise across from billeting office. Billeting Office accepts checks, cash, and all credit cards EXCEPT Discover card. Attendees rooms in high-rise cost $18.00 per night/per person. Each agency is responsible for billeting cost. **EACH DEPARTMENT NEEDS TO PROVIDE, IN ADVANCE, AN ALPHA ROSTER THAT WE CAN SUBMIT TO BILLETING**. (see attached). At about 1700 until about 1900, we will conduct a TL meeting, have vendors, and meal/social at the DFAC, Building S209. YOUR AGENCY IS EXPECTED TO PAY FOR ROOMS WITH CREDIT CARD, CASH OR CHECK BEFORE DEPARTING CAMP McCAIN.

Entry team rule: You may build your entry competition team with up to six (6) operators. The events will be run in four (4)-man teams, but you can roll operators in and out to let more of your team members compete. Again, any operators who are competing must attend the training classes to be eligible.

TEAM LEADERS-Check the equipment list and make sure your team arrives prepared to train!

**If you have any questions you can email them to** [**staff@mtoa.us**](mailto:staff@mtoa.us) **or contact Wayne Perkins 901-258-7979**

**MISSISSIPPI TACTICAL OFFICERS ASSOCIATION**

**2016 CONFERENCE/COMPETITION**

**OCTOBER 16-19, 2016**

**Camp McCain, Grenada MS**

**MTOA CONFERENCE REGISTRATION FORM**

AGENCY NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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AGENCY PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY CONTACT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERSONNEL ATTENDING CONFERENCE/COMPETITION**

If the person registering is a Sniper please indicate beside name

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 11. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 12. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 13. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 14. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 15. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 16. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 17. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 18. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_20.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MISSISSIPPI TACTICAL OFFICERS ASSOCIATION**

**2016 CONFERENCE/COMPETITION**

**OCTOBER 16-19, 2016**

**Camp McCain, Grenada MS**

**CAMP MCCAIN BILLETING ROSTER**

AGENCY NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY CONTACT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billeting Office accepts checks, cash, and all credit cards EXCEPT Discover card. Attendees rooms in high-rise cost $18.00 per night/per person. Staff rooms down the road are $23.00 per night/per person. Each agency is responsible for billeting cost. EACH DEPARTMENT NEEDS TO PROVIDE, IN ADVANCE, THE BELOW ALPHA ROSTER THAT WE CAN SUBMIT TO BILLETING.

**PERSONNEL STAYING AT CAMP MCCAIN**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 11. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 12. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 13. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 14. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 15. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 16. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 17. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 18. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_20.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PAYMENT SHEET**

Each agency that sends personnel to the conference or attends MTOA functions during the year may pay annual agency membership dues of $100.00 in lieu of individual memberships.  This covers membership/participation for all team personnel during October, 2015-October, 2016. Personnel who do not desire agency membership must pay an individual membership fee and complete an individual membership form (attached) or available online at www.mtoa.us

TOTAL NUMBER OF PERSONS

ATTENDING CONFERENCE     \_\_\_\_\_\_\_\_x$60.00=\_\_\_\_\_\_\_\_\_\_\_\_

ANNUAL AGENCY

MEMBERSHIP DUES                                                    $100.00

(YOU MUST COMPLETE the attached agency alpha roster.)

OR:

INDIVIDUAL MEMBERSHIPS   \_\_\_\_\_\_\_\_\_x$15.00= \_\_\_\_\_\_\_\_\_\_

(If applicable-include membership forms.)

TOTAL PAYMENT                                                       $\_\_\_\_\_\_\_\_\_\_\_

(CHECKS CAN BE TURNED WHEN YOU ARRIVE ON 10-16-16 IF NEEDED)

**MAKE CHECKS PAYABLE TO THE “MS TACTICAL OFFICERS ASSOCIATION”**

MAIL REGISTRATION AND PAYMENT TO:

**MTOA**

**1046 Church Rd W #106-221**

**Southaven  MS, 38671**

**ALL REGISTRATION PACKETS MUST BE RECEIVED BY 5PM on OCTOBER 5th, 2016.**

**MTOA AGENCY MEMBERSHIP**

**OCTOBER 2016-OCTOBER 2017**

**AGENCY ALPHA ROSTER**

Please list each individual officer that is included in your team membership-even if they are not attending the conference. This form must be submitted to activate your team membership. INCLUDE ALL TEAM PERSONNEL INCLUDING MEDICS.

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MTOA 2016 CONFERENCE/COMPETITION**

**T-SHIRT ORDER FORM**

Each person registered for the entire 2016 Conference/Competition will receive an official conference t-shirt.  Please list the individuals name and size.

NAME                                                                    SIZE (M, L, XL, 2XL)

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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17.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MISSISSIPPI TACTICAL OFFICERS ASSOCIATION**

**INDIVIDUAL MEMBERSHIP APPLICATION**

**OCTOBER 2016 – OCTOBER 2017**

(Do not use if you are part of a team membership)

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(last)                (first)                    (mi)

RANK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASSIGNMENT/SPECIAL DUTIES/TRAINING CERTIFICATIONS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

METHOD OF PAYMENT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*DUES ARE $15.00 PER YEAR PAYABLE TO THE MS TACTICAL OFFICERS’ ASSOC.*

**MAIL TO:**

**MTOA**

**1046 Church Rd W #106-221**

**Southaven MS, 38671**

**MISSISSIPPI TACTICAL OFFICERS ASSOCIATION**

**2016 CONFERENCE/COMPETITION**

**OCTOBER 16-19, 2016**

**Camp McCain**

RELEASE OF LIABILITY

Special Weapons and Tactics (SWAT) training and competition includes the use of firearms, physically demanding obstacle courses, and other potentially dangerous events.  Being aware of the potential dangers and the possibility of accidents, I agree to participate in the 2016 Mississippi Tactical Officers Association Conference and Competition to be held at Camp McCain during October 16-19, 2016.  I certify that I am in good health and physically able to train and compete.

I hereby release the Mississippi Tactical Officers Association, Camp McCaine, and all persons acting in a staff or trainer capacity at the conference, both individually and as a group, from any civil liability in the event that I am injured or any of my property is damaged as a result of participating in this competition and conference.

NAME (PRINT) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WITNESS SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* Each officer attending the conference must complete a release of liability agreement. Duplicate this form as needed.

**TEAM LEADER EQUIPMENT CHECKLIST:**

EYE PROTECTION and EAR PROTECTION

GLOVES

RAIN GEAR

HYDRATION DEVICE/WATER/GATORADE

BULLET RESISTANT VEST/LOAD CARRY EQUIPMENT

BOOTS, LOW QUARTER OR FULL –ANKLE MUST BE COVERED (NO RUNNING SHOES ALLOWED DURING EVENTS OR TRAINING)

KEVLAR HELMET

PRO-TEC HELMET (SOME PROVIDED)

RANGE WEAR (BDU’s, etc.),

ELBOW PADS & KNEE PADS

ALL WEAPON SYSTEMS: Handgun, Sub Gun and/or Patrol Rifle (no magnification optics) & Shotgun.

EXTRA MAGAZINES

BASIC FIRST AID GEAR

SNIPER CALL-OUT BAG

MINIMUM\* AMMUNITION REQUIREMENTS-EACH COMPETITOR

HANDGUN- 300 rounds per person

PATROL RIFLE-250 rounds per person (5.56/.223)

SNIPER RIFLE -150 rounds .308

\*bring more ammunition if possible-these are minimums.