**NASC**

**NORTH AMERICAN SNIPER CHAMPIONSHIP**

**SPONSORED BY THE MISSISSIPPI TACTICAL OFFICERS’ ASSOCIATION**

# March 26-29, 2018

**SOUTHAVEN, MISSISSIPPI POLICE TRAINING COMPLEX**

**SOUTHAVEN, MS**

#  REGISTRATION FORM

DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***DEPARTMENT/AGENCY INFORMATION:***

AGENCY NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street/P.O. Box

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State Zip

TELEPHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Area Code Number

***COMPETITOR INFORMATION:***

## Shooter #1

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_\_\_\_)

 T-SHIRT SIZE

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street/P.O. Box

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State Zip

TELEPHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Area Code Number E-MAIL ADDRESS

## Shooter #2

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_\_\_\_)

 T-SHIRT SIZE

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street/P.O. Box

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State Zip

TELEPHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Area Code Number E-MAIL ADDRESS

# NORTH AMERICAN SNIPER CHAMPIONSHIP

***Sponsored by the Mississippi Tactical Officers’ Association***

# March 5-9, 2017

**Southaven, Mississippi Police Training Complex**

**PAYMENT FORM**

**DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEPARTMENT/AGENCY NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PAYMENT CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT TELEPHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BILLING ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Street/P.O. Box**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **City State ZIP**

The cost for each two-man team is $400.00. Each additional team from the same agency will be discounted $50.00. Payments are due by in-processing on March 25, 2018 unless other arrangements have been made with NASC staff

Number of Teams \_\_\_\_\_\_\_\_\_\_ Total Amount of Payment \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**METHOD OF PAYMENT *(check one)***

**\_\_\_\_\_\_\_\_PAYMENT BY CHECK IN ADVANCE**

 ***(check enclosed)***

**\_\_\_\_\_\_\_\_PAYMENT BY CHECK/CASH AT COMPETITION**

 ***(check due at in-processing)***

*MAKE ALL CHECKS PAYABLE TO THE****: MISSISSIPPI TACTICAL OFFICERS’ ASSOCIATION.***

***FORWARD ALL REGISTRATION FORMS AND PAYMENTS TO: (E-mail:*** ***wperkins@southaven.org******) OR MAIL TO:***

**MTOA**

**P.O. Box 74**

**Southaven MS, 38671**

NORTH AMERICAN SNIPER CHAMPIONSHIP

# March 26-29, 2018

SOUTHAVEN, MS POLICE RANGE

SOUTHAVEN, MS

SAFETY AND RELEASE OF LIABILITY FORM

1. Competitors will report to the range with a safe (unloaded) and properly functioning weapon and FACTORY MATCH GRADE AMMUNITION (NO HANDLOADS) designed for their weapon system.
2. Competitors will not load weapons until told to do so by the range officer.
3. When on the firing line, all weapons will be pointed down range at all times.
4. Upon the command of “cease-fire”, competitors will immediately stop firing and make their weapon safe.
5. NOBODY will move down range until the firing line is declared safe by the range officer.
6. Competitors will wear eye/ear protection while on the firing line.
7. Competitors will notify the range officer of any weapon malfunctions.
8. Alcoholic beverages are strictly prohibited on the range.
9. Safety is everyone’s concern. All competitors are responsible for immediately reporting any unsafe acts or conditions to the range officer.
10. When not in use, all weapons will be unloaded and properly secured.
11. Tampering with any other competitor’s gear will result in immediate dismissal from the event.
12. Violation of any of the above rules may result in the competitor being dismissed from the competition with no refund.

The North American Sniper Championship (NASC) will be a physically demanding rifle competition that will include the use of high-powered rifles and physical activity such as running, crawling, and jumping. I certify that I am in good health and have the physical ability to compete safely. I understand and will abide by the above safety guidelines. In the event that I am injured, I hereby fully release the Mississippi Tactical Officers’ Association, the City of Southaven, Mississippi, the Desoto County Sheriff’s Office and any persons working in a staff or range officer capacity, both individually and as a group, from any liability.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Competitor #1 Name (Print)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Competitor Signature

NORTH AMERICAN SNIPER CHAMPIONSHIP

# March 26-29, 2018

SOUTHAVEN, MS POLICE RANGE

SOUTHAVEN, MS

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Competitor #2 Name (Print)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Competitor Signature

# NASC 2009 FRONT

# NORTH AMERICAN SNIPER CHAMPIONSHIP

## **Sponsored by the Mississippi Tactical Officers Assoc.**

# March 26-29, 2018

**SOUTHAVEN, MS POLICE TRAINING COMPLEX**

**8191 TULANE ROAD**

 **SOUTHAVEN, MS**

**DATE/TIME/LOCATION:** THE 2018 NASC will be held at the Southaven, MS Police Department Training Complex located at 8191 Tulane Road in Southaven, MS. The competition will start at 0800 hours on Monday, March 26, 2018 and conclude on Thursday afternoon, March 29, 2018.

**ELIGIBILITY OF COMPETITORS:** THE 2018 NASC is open to all full-time police and military personnel who have primary or additional duties in a sniper/observer capacity. The competition is also open to law enforcement/military personnel who have retired in good standing. The competition will be limited to 30 teams. ***Registration paperwork must be returned no later than March 9, 2018.***

**ENTRY FEE:** The cost for each two-man team is $400.00. Each additional team from the same agency will be discounted $50.00. Payments are due by in-processing on March 25, 2018 unless other arrangements have been made with NASC staff. Each competitor will receive an official 2018 NASC t-shirt. *Be sure to include your t-shirt size on the registration form.*

**RELEASE OF LIABILITY/SAFETY AGREEMENT**: Each competitor must execute a Release of Liability/Safety Agreement form and return it with the registration paperwork.

**LODGING:** The host hotel will be Comfort Suites located at 7075 Moore Dr Southaven MS 38671. The phone number is 662-349-0100.

Contact Denise and let her know that you are with the sniper competition when making reservations to get the group rate. Competitors are responsible for lodging cost.

**TRAVEL:** Southaven, MS is conveniently located near the Memphis, TN airport. If you need transportation from the airport or directions, let us know.

**MEALS:** Lunch each day will be provided on site. There will be a social event Tuesday evening March 27th and dinner will be provided.

**IN-PROCESSING**: In-processing will be held at the Southaven Police Department Range Complex on Sunday, March 5, 2018 from 1500-1800 hours. The range will be open during this time to check your zero (100 yard line only). At 1800 hours, there will be a competitor briefing at the facility. Late arrivals need to notify NASC staff member.

**EQUIPMENT REQUIREMENTS:** It is the responsibility of each competitor to furnish all equipment and ammunition needed for the competition. Each competitor will need a minimum of 150 rounds of rifle ammunition and all call-out gear to include eye and ear protection. Handguns and carbines (patrol rifles) will not be utilized in this year’s competition. **BASED ON PROBLEMS WITH TARGET DAMAGE, WE ARE ASKING THAT YOU COMPETE WITH .223 OR .308 RIFLES. IF THIS IS A PROBLEM, CONTACT THE RANGE OFFICER.**

***ALL AMMUNITION USED DURING THE COMPETITION MUST BE FACTORY AMMUNITION.* NO HANDLOADED AMMUNITION WILL BE ALLOWED. AMMUNITION IS SUBJECT TO INSPECTION BY RANGE OFFICERS.**

**AWARDS BANQUET:** The 2018 NASC awards banquet will be held at 1500 hours on March 29, 2018 at the Southaven Range (meal provided). Trophies, plaques, cash prizes and gear will be awarded to the top teams and individuals. Law enforcement vendors are invited to show gear during the week and at the banquet.

***You can also go to*** [***www.mtoa.us***](http://www.mtoa.us) ***to download match registration forms!***

**INFORMATION**: For further information about the 2018 NASC, contact:

Wayne Perkins-MTOA President 901-258-7979

wperkins@southaven.org

Jonathan Prewitt – MTOA Secretary/Treasurer 662-863-0345

[jprewitt@desotocounty.gov](file:///C%3A%5CUsers%5Cwperkins%5CDocuments%5CMTOA%5Cjprewitt%40desotocounty.gov)